



Planning Applications Sub-Committee

Corrected Agenda Frontsheet

Date: WEDNESDAY, 28 MAY 2025

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Tom Sleigh (Chair)	Charles Edward Lord, OBE JP
Shravan Joshi MBE (Deputy Chairman)	Antony Manchester
Tana Adkin	Timothy James McNally
Samapti Bagchi	Sophia Mooney
Matthew Bell	Deputy Alastair Moss
Deputy Emily Benn	*Alderwoman Jennette Newman
Deputy John Edwards	Deborah Oliver
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy Marianne Fredericks	Alderman Simon Pryke
**Alderman Alison Gowman, CBE	Deputy Nighat Qureishi
Alderman Prem Goyal, OBE	*Gaby Robertshaw
Deputy Madush Gupta	Hugh Selka
Josephine Hayes	Naresh Hari Sonpar
Deputy Jaspreet Hodgson	William Upton KC
Amy Horscroft	Matthew Waters
Philip Kelvin	Jacqui Webster
Alderwoman Elizabeth Anne King, BEM JP	

***Appointed to the Planning & Transportation Committee (and with it the Planning Applications Sub-Committee) at Court of Common Council on Thursday 22 May 2025.**

****Left off the initial agenda front sheet in error.**

*****Missing first name**

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<https://www.youtube.com/@CityofLondonCorporation/streams>

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Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **1 OLD JEWRY LONDON EC2R 8DN**

Report of the Director of Planning & Development.

For Decision
(Pages 5 – 244)

4. **55 FLEET STREET, EC4Y 1JU**

Report of the Director of Planning & Development.

For Decision
(Pages 245 – 374)

5. ***VALID PLANNING APPLICATIONS RECEIVED BY THE ENVIRONMENT DEPARTMENT**

Report of the Director of Planning & Development.

For Information

6. ***DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Director of Planning & Development.

For Information

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

